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BEFORE THE ARIZONA CORPORATION COMMISSION

RECEIVED

COMMISSIONERS

GARY PIERCE, Chairman
BOB STUMP
SANDRA D. KENNEDY
PAUL NEWMAN
BRENDA BURNS

2012 DEC 31 P 4:37

ARIZONA CORPORATION COMMISSION
DOCKET CONTROL

IN THE MATTER OF THE APPLICATION OF
WATER UTILITY OF GREATER TONOPAH,
INC., AN ARIZONA CORPORATION, FOR AN
EXTENSION OF ITS CERTIFICATE OF
CONVENIENCE AND NECESSITY.

DOCKET NO. W-02450A-04-0837

**MOTION FOR
EXTENSION OF TIME**

The Water Utility of Greater Tonopah ("WUGT") respectfully moves that the Commission approve an extension of time to obtain the required proof of an assured water supply until December 31, 2015. Under Decision No. 71711, WUGT has until December 31, 2012 to submit a Certificate of Assured Water Supply ("CAWS") "where applicable or when required by statute for the extension area."

The assured water supply requirement stems from Decision No. 68307 (Nov. 14, 2005). Decision No. 68307 granted WUGT a Certificate of Convenience and Necessity (CC&N) for the Hassayampa Ranch development. Under Decision No. 68307, Global Tonopah is required to file "a copy of the developer's CAWS issued by ADWR where applicable or when required by statute."¹ WUGT has complied with 6 of the 7 original requirements of Decision No. 68307, with the assured water supply being the only remaining requirement.

WUGT has had extensive discussions with ADWR regarding the assured water supply issues for this area. It is WUGT's understanding that ADWR does not believe that a CAWS is appropriate for this area. WUGT and ADWR have engaged in extensive efforts towards the

¹ Decision No. 68307 at 4:14-19.

Arizona Corporation Commission

DOCKETED

DEC 31 2012

DOCKETED BY

JSN

ROSHKA DEWULF & PATTEN, PLC
ONE ARIZONA CENTER
400 EAST VAN BUREN STREET - SUITE 800
PHOENIX, ARIZONA 85004
TELEPHONE NO 602-256-6100
FACSIMILE 602-256-6800

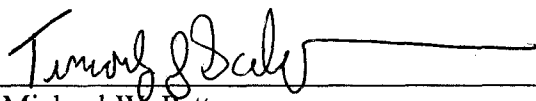
1 issuance of a Designation of Assured Water Supply ("DAWS") for WUGT's entire service area.
2 ADWR issued a draft order approving the DAWS for WUGT's review and comment in November
3 2011. Discussions between ADWR and WUGT are ongoing.

4 Attached as Exhibit A and B are request for water and wastewater utility service from the
5 developer of Hassayampa Ranch (the only development in the extension area in this docket)
6 demonstrating their continued need for water and wastewater utility service.

7 In light of the continued efforts and progress with ADWR towards an assured water supply,
8 and given the developer's confirmation they still need water and wastewater services, WUGT
9 respectfully requests that the Commission grant an extension of time until December 15, 2015.

10 RESPECTFULLY SUBMITTED this 31st day of December 2012.

11 ROSHKA DEWULF & PATTEN, PLC

12
13 By 
14 Michael W. Patten
15 Timothy J. Sabo
16 One Arizona Center
400 East Van Buren Street, Suite 800
Phoenix, Arizona 85004

17
18 Original + 13 copies of the foregoing
19 filed this 31st day of December 2012, with:

20 Docket Control
21 Arizona Corporation Commission
1200 West Washington
Phoenix, Arizona 85007

22 Copies of the foregoing hand-delivered/mailed
23 this 31st day of December 2012, to:

24 Lyn A. Farmer, Esq.
25 Chief Administrative Law Judge
Hearing Division
26 Arizona Corporation Commission
1200 West Washington
Phoenix, Arizona 85007

ROSHKA DeWULF & PATTEN, PLC
ONE ARIZONA CENTER
400 EAST VAN BUREN STREET - SUITE 800
PHOENIX, ARIZONA 85004
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1 Janice Alward, Esq.
2 Chief Counsel, Legal Division
3 Arizona Corporation Commission
4 1200 West Washington
5 Phoenix, Arizona 85007

6 Steve Olea, Director
7 Utilities Division
8 Arizona Corporation Commission
9 1200 West Washington
10 Phoenix, Arizona 85007

11 Brian Bozzo
12 Compliance Manager
13 Utilities Division
14 Arizona Corporation Commission
15 1200 West Washington
16 Phoenix, Arizona 85007

17 By Melissa P. Patten
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20
21
22
23
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25
26
27

Exhibit

"A"

HASSAYAMPA MANAGEMENT, LLC

17700 N. Pacesetter Way
Scottsdale, Arizona 85255
(480)348-1118
(480)348-8976 (fax)

December 14, 2012

Mr. Ron Fleming
Vice President and General Manager
Water Utility of Greater Tonopah
21410 N. 19th Avenue, Suite 201
Phoenix, AZ 85027

Re: Water Service to Hassayampa Ranch, Maricopa County, Arizona

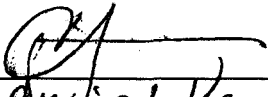
Dear Mr. Fleming:

Please accept this letter as a request for service from Hassayampa Management, LLC, Developer for and on behalf of Hassayampa Ranch (Phoenix) ASLI V, L.L.L.P. ("Owner"), for water service to the Hassayampa Ranch property, more particularly described in Exhibit A attached hereto ("Hassayampa Ranch"). It is our intention to continue the development of this master planned community, located within the Certificate of Convenience and Necessity for Water Utility of Greater Tonopah, pursuant to the approved Development Master Plan for Hassayampa Ranch.

Sincerely,

Hassayampa Management, LLC,
an Arizona limited liability company

By: Harvard Ventures, Inc.,
an Arizona corporation,
Its Manager


By: Craig L. Krumwiede
Its: President

c.c. Charles Schwartz
Marvin Shapiro

Attachment: Exhibit A – Legal Description

EXHIBIT "A"

PARCEL NO. 1:

ALL OF SECTION 15, TOWNSHIP 2 NORTH, RANGE 5 WEST OF THE GILA AND SALT RIVER BASE AND MERIDIAN COUNTY, ARIZONA.

PARCEL NO. 2:

THE EAST HALF OF THE NORTHEAST QUARTER, THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER, THE WEST HALF AND THE SOUTHWEST QUARTER OF OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 2 NORTH, RANGE 5 WEST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA.

PARCEL NO. 3

ALL OF SECTION 16, TOWNSHIP 2 NORTH, RANGE 5 WEST OF THE GILA AND SALT RIVER BASE AND MERIDIAN COUNTY, ARIZONA;

EXCEPT THE NORTH HALF OF THE NORTHEAST QUARTER OF SAID SECTION; AND

EXCEPT ALL THE MINERAL INTEREST RESERVED TO THE STATE OF ARIZONA IN AND TO THE FOLLOWING LAND BY THE FOLLOWING INSTRUMENT;

AS TO THE SOUTH HALF OF SECTION 16, TOWNSHIP 2 NORTH, RANGE 5 WEST BY DEED DATED NOVEMBER 12, 1941 AND RECORDED AT BOOK 366 OF DEEDS, PAGE 563, RECORDS OF MARICOPA COUNTY, ARIZONA; AND

EXCEPT ALL THE MINERAL INTEREST RESERVED TO THE STATE OF ARIZONA IN AND TO THE FOLLOWING LAND BY THE FOLLOWING INSTRUMENT;

AS TO THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 2 NORTH, RANGE 5 WEST BY DEED DATED MARCH 3, 1939 AND RECORDED AT BOOK 331 OF DEEDS, PAGE 569, RECORDS OF MARICOPA COUNTY, ARIZONA; AND

EXCEPT ALL THE MINERAL INTEREST RESERVED TO THE STATE OF ARIZONA IN AND TO THE FOLLOWING LAND BY THE FOLLOWING INSTRUMENT;

AS TO THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 2 NORTH, RANGE 5 WEST, BY DEED DATED MAY 11, 1949 AND RECORDED AT DOCKET 401, PAGE 326, RECORDS OF MARICOPA COUNTY, ARIZONA.

PARCEL NO. 4:

THE EAST HALF OF SECTION 17, TOWNSHIP 2 NORTH, RANGE 5 WEST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, RECORDS OF MARICOPA COUNTY, ARIZONA.

PARCEL NO. 5 (BYU Parcel):

THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 2 NORTH RANGE 5 WEST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA.

Exhibit

"B"

HASSAYAMPA MANAGEMENT, LLC

17700 N. Pacesetter Way
Scottsdale, Arizona 85255
(480)348-1118
(480)348-8976 (fax)

December 14, 2012

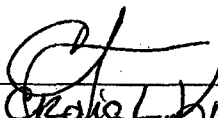
Mr. Ron Fleming
Vice President and General Manager
Water Utility of Greater Tonopah
21410 N. 19th Avenue, Suite 201
Phoenix, AZ 85027

Re: Wastewater and Reclaimed Water Service to
Hassayampa Ranch, Maricopa County, Arizona

Dear Mr. Fleming:

Please accept this letter as a request for service from Hassayampa Management, LLC, Developer for and on behalf of Hassayampa Ranch (Phoenix) ASLI V, L.L.L.P. ("Owner"), for water service to the Hassayampa Ranch property, more particularly described in Exhibit A attached hereto ("Hassayampa Ranch"). It is our intention to continue the development of this master planned community, located within the Certificate of Convenience and Necessity for the Hassayampa Utility Company, Inc., pursuant to the approved Development Master Plan for Hassayampa Ranch.

Sincerely,
Hassayampa Management, LLC,
an Arizona limited liability company
By: Harvard Ventures, Inc.,
an Arizona corporation,
Its Manager

By: 
Its: President

c.c. Charles Schwartz
Marvin Shapiro

Attachment: Exhibit A – Legal Description

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